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November 30, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re:

Applicant:

Chunchieh Huang et al.

Assignee:

ProMOS Technologies Inc.

Title:

Use of Multiple Etching Steps to Reduce Lateral Etch Undercut

Application No.:

10/772,932

Filed:

February 4, 2004

Examiner:

Luu, Chuong A.

Group Art:

2818

Docket No.:

M-15327 US

Confirmation No.:

6068

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (1 page in duplicate); and
- (3) Amendment (5 pages).

 \boxtimes The fee has been calculated as shown below:

CLAIMS AS AMENDED

| | | Claims Remaining After Amendment | | Highest No. Previously Paid For | | Present Extra | | <u>Rate</u> | | Additional Fee |
|--|--|--|-------|---------------------------------------|---|------------------|----|-------------|-----|----------------|
| Total Claims | | 12 | Minus | 20 | = | 0 | x | \$50.00 | \$ | 0.00 |
| Indep | endent is | 1 | Minus | 3 | = | 0 | х | \$200.00 | \$ | 0.00 |
| | Fee of_ | for the first filinent claims per applicat | | more multiple | | | | | \$ | |
| Total additional fee for this Amendment: | | | | | | | | | \$ | |
| | Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested. | | | | | | | | | |
| | Please charge our Deposit Account No. 50-2257 in the amount of | | | | | | | | \$ | 0.00 |
| Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257 | | | | | | | | | | |
| | | | | | | | 1 | otal: | \$ | 0.00 |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, | | | | | | | | itted, | | |
| | essed to: Commissioner for Patents, andria, VA 22313-1450, on Novemb | | | | , | Miel | ec | d 10 | She | ukly |

Michael Shenker Attorney for Applicants Reg. No. 34,250